

GRAYSON RURAL ELECTRIC  
COOPERATIVE CORPORATION

FOR: ENTIRE AREA SERVED  
PSC NO.: 6  
13<sup>TH</sup> REVISED SHEET NO.: 7.00  
CANCELING PSC NO.: 5  
12<sup>TH</sup> REVISED SHEET NO.: 7.00

SCHEDULE 7 CLASSIFICATION OF SERVICE

| ALL ELECTRIC SCHOOLS (A.E.S.)   | RATE PER UNIT   |
|---|---|
| <p><b>APPLICABLE</b><br/>In all territory served by Seller.</p> <p><b>AVAILABILITY</b><br/>Available to all public or not-profit private schools whose total energy requirement, including but not limited to heating, air conditioning, lighting and water heating, is supplied electricity furnished by the Cooperative, subject to its established rules and regulations.</p> <p><b>CHARACTER OF SERVICE</b><br/>The electric service furnished under this rate schedule will be 60 cycle, alternating current, single phase or three phase service, present facilities permitting, and at the following nominal voltages: Single Phase: 120, 120/240, 480, 240/480 volts; Three Phase: 120/240, 120/208Y, 240/480, 277/480Y volts.</p> <p><b>RATE PER MONTH</b><br/>Customer Charge<br/>Demand Charge per KW<br/>Energy Charge per KWH</p> <p><b>MINIMUM CHARGE</b><br/>The minimum annual charge shall be sufficient to assure adequate compensation for the facilities installed to serve the consumer, and in no event shall it be less than \$9.00 per KVA of required transformer capacity as determined by the Cooperative, or the amount specified in the contract for service, whichever is greater.</p> <p><b>TERMS OF CONTRACT</b><br/>Service under this rate schedule will be furnished under an "Agreement for Purchase of Power", for a term of not less than five (5) years.</p> <p><b>TERMS OF PAYMENT</b><br/>The above rates are net, the gross being ten percents higher. In the event the current monthly bill is not paid within fifteen (15) days from the mailing date of the bill, the gross rates shall apply.</p> | <p>(T)<br/>(T)</p> <p>\$37.50 (I)<br/>6.60 (I)<br/>.07546 (I)</p> |

**CANCELLED**  
**FEB 01 2020**  
KENTUCKY PUBLIC  
SERVICE COMMISSION

DATE OF ISSUE: September 20, 2018  
Month / Date / Year

DATE EFFECTIVE: Service Rendered on and after March 28, 2019  
Month / Date / Year

ISSUED BY: *Cand Hill Daily*  
(Signature of Officer)

TITLE: President and Chief Executive Officer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO.: 2018-00272 DATED: 03/28/2019

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Gwen R. Pinson**  
Executive Director

*Gwen R. Pinson*

EFFECTIVE  
**3/28/2019**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)